## LGBTQIA+ refugees & asylum seekers in Greece



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### What is the problem? LGBQIA+ refugees and asylum seekers in Greece

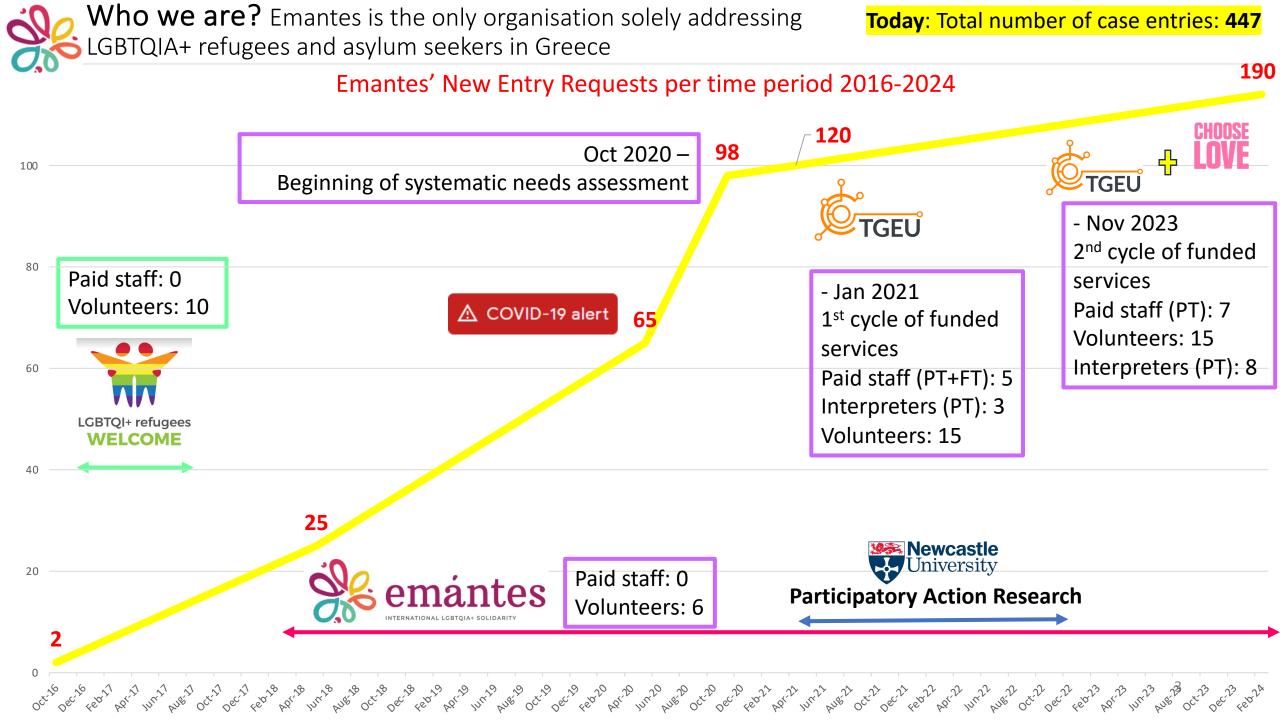
Individual - No support network, often excluded from their own (ethnic) communities, facing isolation. & >90% of PWS are survivors of torture

**Social services** –LGBTQIA+ refugees with no documents or expired documents have no access to health care

**Hormonal treatment/transition** is offered for free through the GR NHS after a successful referral from a specialised psychiatrist, only to documented asylum seekers => 1. Health risk for those already on hormonal treatment that are forced to interrupt their treatment or source it illegally and unmonitored. 2. Surgical procedures are not covered by GR NHS.

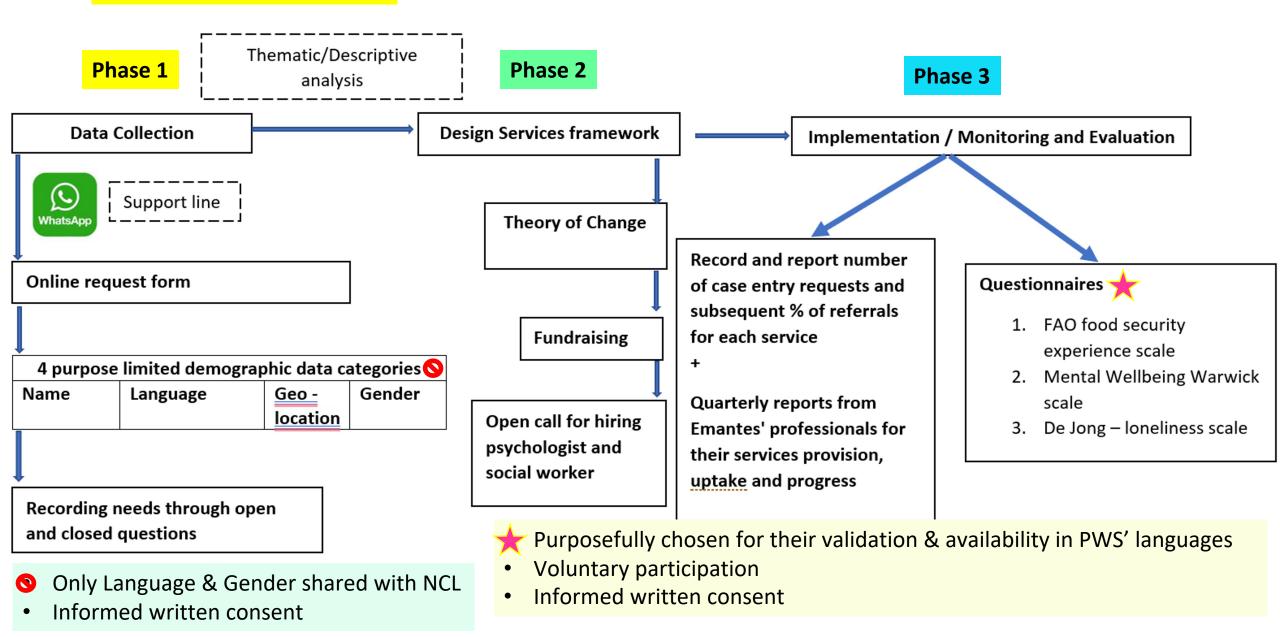
**Accommodation:** LGBTQIA+ refugees and especially TGNC are at risk of homelessness, and lack of housing alternatives. For asylum seekers there is no housing alternatives other than vacancies in camps which are in remote and or rural areas=> High risk for GBV and unemployment. Many "prefer" to be homeless in Athens.

**Asylum application procedure:** 1. Harassment and verbal attacks for LBTQIA+ refugees while waiting in related processes. 2. Interpreters can discriminate against them, compromising their cases. 3. Placing trans women in detention cells with cis men / asking traumatic and intimidating questions during interviews / misgendering applicants. 4. Lengthy delays in interviews (6-18month delays) 5. Limited funding for annulment appeal





## How we work - Process flowchart



# Phase 1 Participatory needs assessment

## Needs Assessment - Carried out through Emantes' support line and an informed consent formal online survey administered before intakes.

What kind of support do you need?
Medical Support
Legal Support
Psychological Support
Social Support
Housing
☐ Food
Non food items
Connection with LGBTQIA+ community
Educational Support
Other:
Please describe briefly your current needs or issues
Your answer

Terms of use and Privacy Policy *
○ Agree
O Disagree

Figure 3-4: Example of written informed consent; extracted from Emantes' online request form (Google forms).

<u>Figure 1:</u> Closed and open needs assessment survey questions; extracted from Emantes' online request form (Google forms).

#### How we use your Personal Data

Emantes (we, us, our) are a Social Cooperative Enterprise. Our <u>organisation</u> offers support exclusively to adult refugee/migrant <u>Lgbtgia</u>+ and GNC (Gender Non Confirming) people, through various services, activities, campaigns and interventions.

By filing this form, you give us consent to collect and store your personal data. We may share your personal data with collaborating entities/ persons (NGOs, lawyers, psycho-social support services, health services, research teams/entities/programs), in order to <u>analyse</u> the needs of our field of intervention and improve our services, and only to the extent that these data are absolutely necessary and serve the abovementioned purposes. Regarding special categories of sensitive personal data, such as country of origin or sexuality, you give us your explicit consent to the processing of the aforementioned data for the purposes specifically described herein, by filling the relevant fields.

We collect and store personal data, in order to offer evidence-based and <u>personalised</u> services and evaluate our activities, that have been designed through participatory planning and beneficiaries' engagement. We

- Do not use your data for marketing or advertising/commercial purposes.
- □ Do not collect your data to create prediction models based on your profile and/or personal preferences. This questionnaire is based on Food Insecurity Experience Scale (FIES), designed by The Food and Agriculture Organization (FAO). We have adjusted the questionnaire on Emantes' specific target group of beneficiaries (<u>lgbtqia</u>+ refugee/migrant populations). Data you provide (NOT following sensitive categories: e.g. geolocation, sexual activity) will be shared with our researcher in residence [Project Title: LGBTQ+ refugee and asylum seekers in Greece: needs assessment and proposed services framework] so we can collaboratively carry out needs assessment and measure food security at population level to help us design our services for LGBTQ+ refugeess and asylum seekers as well as to inform our policy. This research has been approved by Newcastle University Ethics Committee (Study's Ethical Approval Reference number: 17456/2021).

After the completion of the questionnaire, you are not an identified natural person for Emantes' team. More specifically, we collect based on your statement the following personal data/information:

- Gender
- Sexuality
- Age
- Country of origin
- Legal status
- Accommodation status
- Available house equipment
- Food related conditions (e.g. allergies)
- Access to food
- Eating habits

The above data are used to <u>analyse</u> the specific needs and obstacles that our target beneficiary group usually confronts. These data will help us establish the food security level of the population we support.

Only the employees or members of the Emantes' team who are responsible for the completion of this form or/and the process of the abovementioned data have access to them. Emantes, as the controller, does not share your personal data with any third party, natural or legal person, for advertising/commercial purposes. We keep your data safely stored, for three years after the completion of our research. Any publication related to the above-mentioned research will not include identifiable information/data.

This form is completed via a third-party website (Google Forms), please note that the aforementioned provider has its own privacy policy and that we do not accept any responsibility or liability for this policy. Emantes encourage visitors to be informed about Google Forms' privacy policy.

Emantes values your privacy. Should you have any further questions, queries or concerns, don't hesitate to contact us: info.emantes@gmail.com



Food

Legal support

Social support

Mental health

Connection with

LGBTQIA+ commun

Non-food items

Education

**Emantes** 

certificate

**Employment** 

Medical

ity

Accommodation

Num. of

recorded

241

232 Type of requests

170 Accommodation

197 Legal support

131 Social support

Mental health

144 Connection with

community

**Employment** 

Non-food items

Education

**Emantes** certificate

142 Medical

Food

91 LGBTQIA+

Type of requests requests

Needs Assessment - Carried out through Emantes' support line and an informed consent formal online survey administered before intakes.

Listed as main

Female Trans

Gender

Num. of recorded languages

Num. of entries =441

273

74

71

23

Male

priority need GNC/Other entries= 441) Languages spoken French 123 English 75 Arabic 60 Farsi/Dari 60 Urdu/Punjabi 49 Spanish

Bengali

Lingala

9 Albanian/Greek

26 Turkish

6 Russian

3 Ukrainian

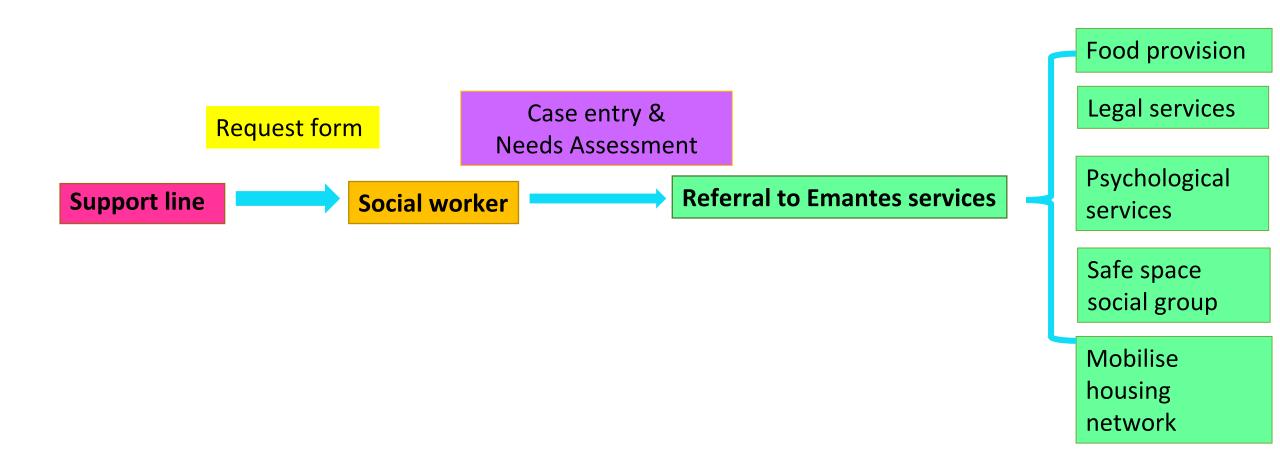
1 Chinese

(Num. of 20 Portuguese

# Phase 2 Design services framework



## The pipeline of Emantes services (directly informed by needs assessment => bottom up and participatory action research)





# Phase 3 Implementation / Monitoring and Evaluation

Examples of food provision and mental health support



## Monitoring and evaluation Food security assessment

\*\* Lack of targeted funds for food provision=limited food provision in Emantes 2021/2022 How we responded? Emantes' 2023-2024 food provision intervention is 3-fold: 1. Food Coupons - Supermarket coupons are administered weekly to PWS upon severe food insecurity assessment AND/OR unemployment AND/OR with chronic or acute illness AND/OR with children. **2. Emergency meal provision** is be administered during appointments to all PWS. Fo 3. Bi-monthly access to pantry scheme is made available to beneficiaries who Fo are severely food insecure AND are able to utilise food upon severe food insecurity assessment. \*\*Also administered to employed refugees with very low income or precarious work.\*\*

Severely food insecure (7-8) Experiencing hunger

55

83



### Monitoring and evaluation Warwick mental wellbeing scale

#### **Baseline population assessments:**

- Response rate: 48% (administered to 120 individuals)
- Low and moderate mental health wellbeing: 96%

#### Low mental wellbeing significant correlations were observed with:

- Accommodation status/living in a camp: 67%
- Feelings that they are in threat of eviction: 64%
- **Unemployment: 90%**

Other observations from 1-to-1 assessments: Sleeping disorders, Anxiety travelled through and crossed the borders with Turkey.

How we respond as Emantes? Internal 1-to-1 therapy sessions and/or gr psychiatrist when deemed necessary.

Phase II: No statistically significant changes in wellbeing status at popula Qualitative Impact mental health in those receiving mental health support



Psychological wellbeing goes beyond coping with psychopathological symptoms at an individual level. Recognizing and challenging structures that marginalize and oppress trans and gender non-conforming refugees is a crucial mental health intervention



#### **Quantitative Impact**

53% improved

33% stable

14% exacerbated

- Affirmation of trans identity and empowerment
- Reduction of mental health stigma
- •Increase of autonomy: e.g. by enabling PWS to use social pharmacies to get their psychiatric medication by themselves

**Betty Siafaka Psychologist** 



## Emantes is keeping up with the participatory bottom up design to inform their services and democratise their processes Employment

Employment Support



Food provision (systematic, culturally, and health appropriate)

Legal services

Psychological services

Safe space social group

Mobilise housing network

Gender transition support

LGBTQIA+ consultancy for stakeholders

PAST (ongoing)
Through online
request form
we inform and
design services



#### **PRESENT**

Through the monitoring and evaluation of bottom up designed services we carry out research at population level



#### **FUTURE**

Inform future services as well as policy and establish the fields in need for advocacy



Identified and expressed need for new services

## What are the LGBTQIA+ refugees experiences?

A series of exploratory PAR workshops.



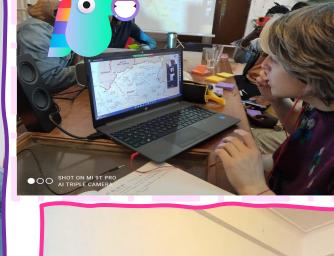


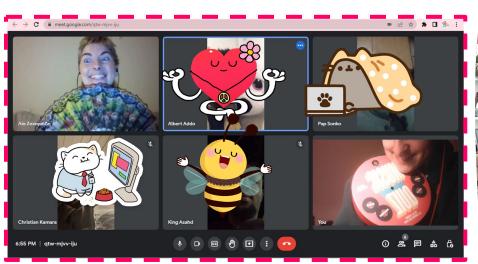
### Series of Participatory Workshops—In person & online

30 hybrid workshops were carried out with 77 LGBTQIA+ refugee participants between 2022-24:

"Homogeneity" necessary to reveal as much Context based Mechanisms and Outcomes for targeted actions.















#### 1st Workshop: Individual Journey Mapping-

Access to services & Lgbtqia+ refugee identity

What has your journey been as an LGBTQIA+ refugee??

- \* Entry Point
- \* Asylum Process
- \* Accommodation
- \* Access to Services
- \* Work





Will things be different? You will be able to cook and you could freely speak on the phone and not have to leave the container. MIC: I would not need perfection as new

Social Life // Coming Out

Would things be different? MIC: A

straight guy would have face the same MH: Psychologically I would feel differently.

Would things be different MIC: No i would still have the language barrier. No, would still be discriminated as blad person but i would be able to talk about my sexuality



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### 2<sup>nd</sup> Workshop/Information Session: LGBTQIA+ rights in Greece

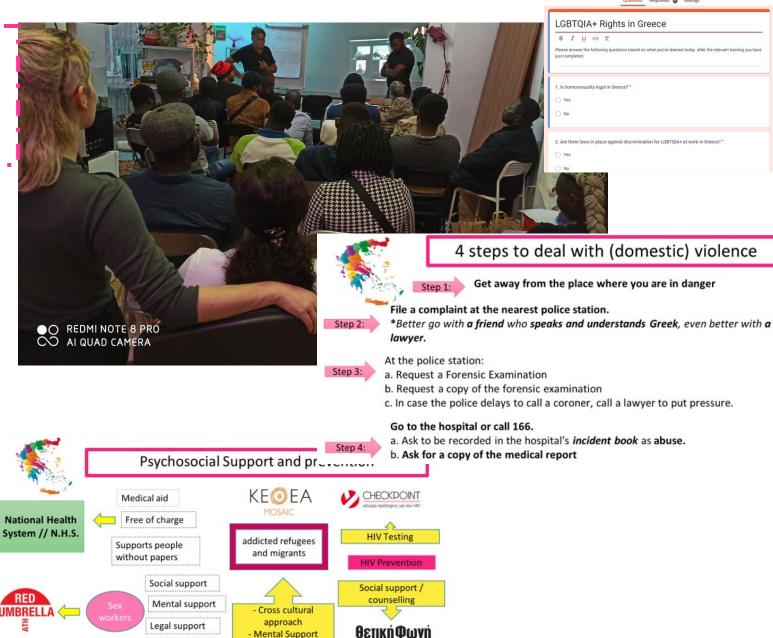
LGBTQIA+ rights in GR

Prevention and treatment for HIV and STD

Access to GR services

Step by step guide through a GBV incident





- Prevention

HIV testing

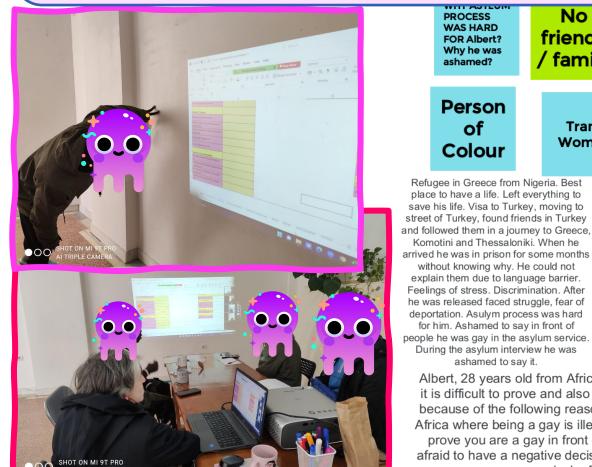




#### 3rd Workshop: World Café - Discussion over common themes of individual Journey Mapping

(Thematic Analysis and descriptive statistics)

- Prioritisation through voting of the emerged themes on equality through the individual journey mapping process that need advocacy -> Reflection on collective/shared experiences
- Discussion around the multiplicity of identities -> intersectional approach with case study examples (Albert)



**PROCESS** WAS HARD FOR Albert? Why he was ashamed?

No friends / family

Male

Gay ALBERTINA

50 years old from India

No **English** 

Use of drugs or use of alcohol?

HIV positive??

Person of Colour

ashamed to say it.

Trans Woman

ALBERT 28 YEARS OLD FROM SYRIA TRANS MAN

Albert is afraid to sya that is gaybecause he don't have any identity to prove to the asylum. Secondly, Albert is afraid of deportation because of his sexuality. Albert is afraid because is hard to prove because of the mentality of Africa is different between the European people. Albert is afraid because there is no friend and family to trust to discuss that he is gay. It is difficult due to mental problem to tell what happened to him in Africa

Albert, 28 years old from Africa. During the asylum process it is difficult to prove and also afraid to explain your history, because of the following reasons: Firstly, I am coming from Africa where being a gay is illegal, so you have no identity to prove you are a gay in front of the authorities. Secondly, afraid to have a negative decision during the process due to

ALBERT 28 YEARS OLD **AFRICA** 

Cannot read & write

Sex worker

- They will face difficulty with the intepretation
- As a trans man they are going to be discriminated by the authorities (eg. clothes, boobs)
- The use of drugs makes: Albert a target and people make comments about their habit. This situation affects Albert's mental health makes it even worse.
- Albert is exposed and can be easily sexually exploited/ survival sex. Because they don't have access to labor market. Not having proper protection can easier get infected with HIV.
- As a trans woman, 50 years old, she cannot find job easily.

LAWS & SOCIETY.

- The laws may recognize rights/identities but societies do not accept them.
- You cannot prove your sexual orientation, there is no certificate for this. The interviewers cannot understand what it really means to be LGBT+ in Africa // Cultural differencies

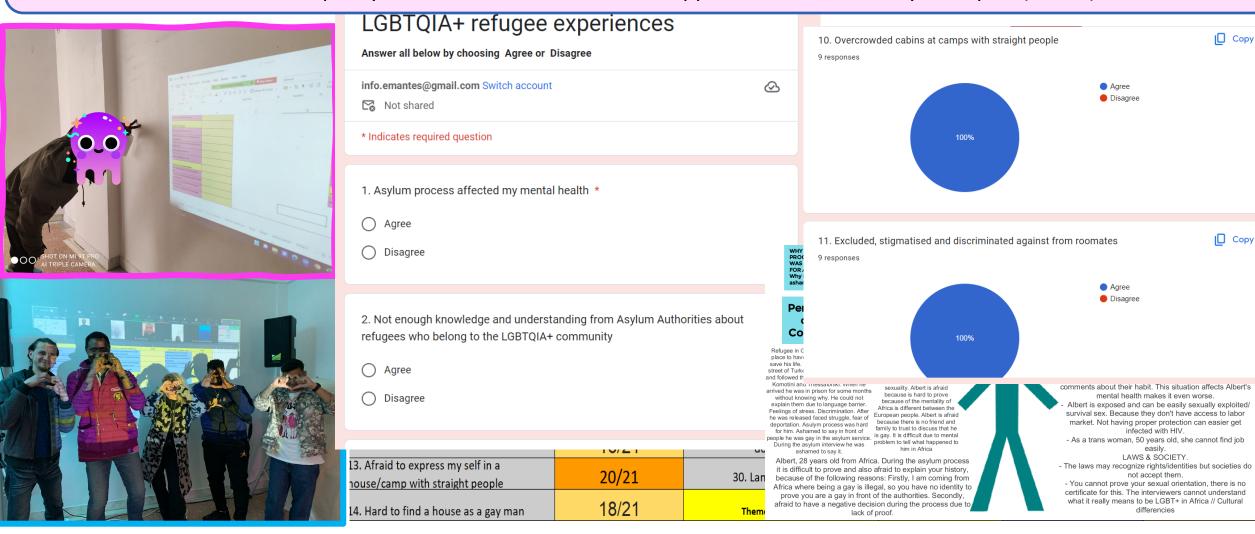




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#### 4th Workshop: FishBone Diagram — Fields for Advocacy and Awareness raising

(Thematic Analysis and descriptive statistics of World Café)

Further investigation of problems + Finding targeted solutions = Fields of advocacy/awareness raising

#### Process is hard as you have to prove you are gay

#### Process is hard as you have to prove you are gay

ntimitated, almost loose your life nd you are making your best to

How can I have documents? newspapers, photos etc)

Even when you have proof when the olice catch you they take everything and hey push you back in some cases

- -> Psychologist & community group helped me with my confidence
  - > LGBT+ FRONTLINERS, allies
    - A lawyer to block/object inappropriate questions.
    - Helpful to have a department

Sexual orientation & cultural background, both affect

for LGBT+ only in camps

We will need segurity, otherwise no

We are less (ig number)

House is better than camp

Not mix everybody together, country of origin is pot a sufficient criterium

- It is like they put obstacles in order to not give you need
- Handlers are making homophobic questions
- Handlers ask very personal/weird questions, make you feel uncomfortable
- -> Advocate for the need of lgbt (friendly) lawyers
- -> Link to LGBT+ org (ex. Emantes) to feel that you belong
- -> Gay lawyer or ally expert to LGBTQ+ refugee rights
  - -> Rules & regulations -> 3 warnings and then you stay alone
    - -> Better grouping
    - -> Not group by country & language but have a case by case approach
  - -> Best to live alone, for sure a room to have privacy

Afraid to tell the true story because of sexuality

Continuous advocacy Afraid to tell the true story because of sexuality MSF, MDM, Metadrasi,

Arraid of prison, Solidarity with migrants, IOM anxiety deportation Peers/My people Awareness & sensitisation to Authorities Afraid of prison,

- Trust issues

- Afraid of concequences

Naive, not confident We are foreigners, non white

- Afraid, not sure how to interact We think we are minority
- Previous personal experience (abuse) may cause passive stance
- Fear that may publish personal info
- Trust issues
- We do not know the procedures

- May affect my wellbeing Protection strategies

help people open up

Protection measures e.g. paper

spray/teaser, self defence course

-> LGBT+ FRONTLINERS

seekers and refugees in

 Face trauma, outsidessLink to LGBT+ org (ex. Emante Avoid to feel you belong people so

> equality and Issues with

they do not start talking

- Do not feel safe with African people

Flashbacks, sleeping difficulties crowds are stressors.

Mix incidents of the past, bring them

Organisations, group meetings, to present Past incidents affect mental health partying, activities

Need psychologist to survive

Safe space, space of acceptance

Support line to speak at anytime and link us with the



- Exploitation (work for little or no money)
- It does not feel there is any policy of no discrimination in hiring
- Transphobia, Racism, Stigma from employers and the society
- Language barrier
- Different name/gender on decuments that these Luce keep me

from beir

- They do documer
- Bad for E

- No work to pay rest
- No asylum status
- No work can lead no place to rent
- No work=In some cases being enforced to being trafficked in exchange of a place to live

What should be done?

- Recognize LGBT+ as vulnerable and protected by law
- Punishments→ Fines for individuals and employers who discriminate against LGBT+
  - LGBT+ aware and sensitised police enforcement
    - Visibility→ LGBT+ in workforce & police force
- LGBT+ awareness and education in public campaigns, industries, schools

Neighbourhood stigma for TGNC → aggressive
 Sex work + illegal work

Work (transphobia, racism, impact on mental health)

equality and rights with LGBTQIA+ asylum seekers and refugees in

crimes and gender-



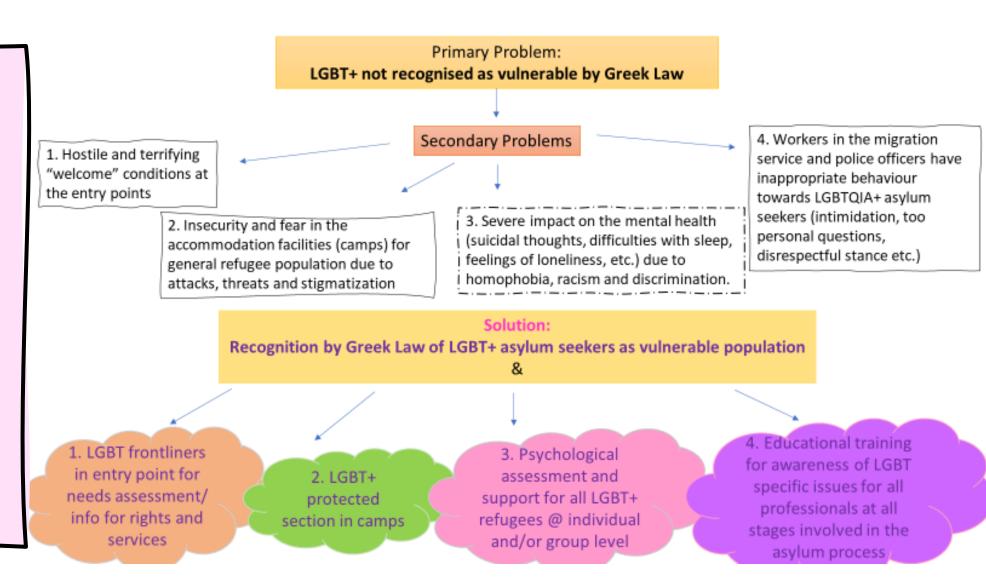




#### 5thWorkshop: Art....and awareness raising & Advocacy

=>Informing the "Equalgen" digital campaign

- → Areas of awareness/advocacy from the FishBone diagram
- → Presentation of ways of artistic expression through examples:
- Podcast/radio show (interview, music show)
- Creative writing/Poetry
- Comics/zines
- Video/photography
- → The awareness/advocacy fields and artistic creations informed the Equalgen campaign.



### **Lessons Learned**



#### Our participatory research is grounded in our inclusive culture

Participatory action research allows us to actively listen to the community we try to serve. In a nice, polite, decent way preserve their dignity and at the same time encourage them to open up to us. This helps us to give proper support and not allowing anyone take advantage of them and their needs.

Why it is important to work in participatory research terms





Community coordinator (2021-22) Suma Abdelsamie

- **The priority of research to be set by the community** 
  - **The primary data controller to be Emantes**

(to protect personal & sensitive data where their collection is deemed necessary to deliver Emantes services)

- ❖ Flexible design 1. Adapt methodology at any project point (e.g. distressed participants/de Jong scale)
- 2. <u>Timeline-wise</u> academic research has proven in the past extremely demanding and inconsiderate of our overstretched capacity
- Trained practitioners in the field to carry out data collection & be heard in data analysis
  (e.g: researchers often impose western gender and sexuality identities to beneficiaries causing distress and confusion we are left to deal with & analysis is carried out in global north and west terms)
  - Opportunity for the work of organisations and practitioners in the field to be peered assessed and published.

This way the voices of our community are directly contributing to the academic agenda. 25











### **Considering supporting LGBTQIA+** refugees and asylum seekers in Greece?



Please contact us!



