

**FORM FOR THE NOMINATION OF UK HIGHER EDUCATION NEGOTIATORS**

Please complete this form and email it along with proof of qualifying employment (usually in the form of a payslip) to [ssuliman@UCU.ORG.UK](mailto:ssuliman@UCU.ORG.UK) by **17:00 on Friday 17 May 2024.**

**NOTE: to be eligible for nomination, a member must be a delegate from the HE sector to the HE sector conference on 30 May 2024.**

**Name:**

**Gender:**

**Branch/LA:**

**Employment status (please indicate whether full-time, part-time, hourly-paid etc):**

**Place(s) of employment**

**Experience of negotiation (a statement of no more than 150 words).**Please note thatif a ballot is requ