**FORM FOR THE NOMINATION OF USS Superannuation Working Group Negotiators**

Please complete this form and email it along with proof of employment to Shahenda Suliman [ssuliman@UCU.ORG.UK](mailto:ssuliman@UCU.ORG.UK) by **17:00 on Friday 17 May 2024.**

**NOTE: to be eligible for nomination, a member must be a HE delegate to the sector conference on 30 May 2024, from a USS branch.**

**Name:**

**Gender:**

**Branch/LA:**

**Employment status (please indicate whether full-time, part-time, hourly-paid etc):**

**USS pension confirmation (pay slip or pension statement)**

**Place(s) of employment**

**Experience of negotiation (a statement of no more than 150 words)**Please note thatif a ballot is required, the statement submitted in support of your nomination will be used as a candidate statement to be issued with the ballot.